

To: Porter, Andrea[porters.andrea@epa.gov]
From: Biernat, Karen
Sent: Thur 4/6/2017 9:04:23 PM
Subject: RE: Speaker Request: Milwaukee's LSLR and Outreach --> US EPA, Region 5 (Chicago Office) Drinking Water State Director's Meeting, Tues. April 25

Hi Andrea,

Paul is on vacation this week, but he should be able to get back to you next week.

Thank you,

Karen

Karen Biernat BScB

Program Assistant II to Paul Biedrzycki

Director, Disease Control & Environmental Health

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From: Porter, Andrea [mailto:porter.andrea@epa.gov]
Sent: Thursday, April 06, 2017 4:00 PM
To: Gonda, Jennifer <Jennifer.Gonda@milwaukee.gov>; Biedrzycki, Paul <PBIEDR@milwaukee.gov>
Subject: Speaker Request: Milwaukee's LSLR and Outreach --> US EPA, Region 5 (Chicago Office) Drinking Water State Director's Meeting, Tues. April 25

Hi Jennifer and Paul,

Would you, or your staff, be interested in presenting on Milwaukee's Lead Service Line Replacement Plan and the "Lead Safe Milwaukee" Public Service Campaign?

Your session would be part of our **Annual Meeting for the Public Water System Supervision (PWSS) State Directors** from the Region 5 States (IL, IN, MI, MN, OH, WI).

Each year we invite speakers, like you, who are working in innovative ways on timely drinking water issues. Your experiences with lead in drinking water are a topical public health success story. Our State Directors would benefit from hearing about challenges the City of Milwaukee faced, and how you've been able to address them.

Logistics:

- ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ Date/Time: Tuesday April 25, 2017 at 10:30 am
- ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ Location: U.S. EPA Region 5 Office in Chicago (77 W. Jackson Blvd.)
- ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ Session length: 30 minute presentation; 15 minute Q&A

With the continued public concern about lead in drinking water, your valuable perspective would be very much appreciated.

Please let me know if this could work (we can be flexible on the time, etc.). My contact information is included below.

Thanks,

Andrea Porter

Environmental Engineer

Ground Water & Drinking Water Branch

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